



Archdiocese
of Toronto

"Corpus Christi Vision" (of St. Juliana of Cornillon) by Laurence OP licensed under CC-BY-ND 2.0 DEED

"The annual procession on the feast of Corpus Christi, or on an appropriate day near this feast, has a special importance and meaning for the pastoral life of the parish or city. It is therefore desirable to continue this procession, in accordance with law, when today's circumstances permit and when it can truly be a sign of common faith and adoration."

Holy Communion and Worship of the Eucharist Outside Mass, 102

EUCCHARISTIC PROCESSION
ON THE SOLEMNITY OF THE MOST
HOLY BODY AND BLOOD OF CHRIST

The *Corpus Christi* procession represents the typical form of a Eucharistic procession. It is a prolongation of the celebration of the Eucharist: immediately after Mass, the Sacred Host, consecrated during the Mass, is borne out of the Church for the Christian faithful "to make public profession of faith and worship of the Most Blessed Sacrament." (Holy Communion and Worship of the Eucharist Outside Mass, 101; Code of Canon Law, 944)

- *Directory on Popular Piety and the Liturgy: Principles and Guidelines*, 162.

The rubrics that follow have been compiled and adapted from the sources cited in the *Acknowledgements* at the end of this document, taking into account local custom.

1. It is desirable that, when a procession is to take place immediately after Mass, the host to be carried in the procession has been consecrated at that Mass.

THE COMMUNION RITE

2. After having been consecrated, the host to be carried in procession is placed in the luna, which remains on the corporal during the distribution of Communion.
3. When the Communion of the faithful is over, the monstrance in which the consecrated host has been placed is set on the altar, perpendicular to the faithful. The deacon (or priest) places the luna in the monstrance, arranges the monstrance to face the people, genuflects and returns to his chair.
4. When the Prayer after Communion has been said, the Concluding Rites are omitted and the procession forms.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.

Who live and reign for ever and ever.

R. Amen.

5. The procession takes place. The bishop or priest presides, wearing a chasuble as at Mass or a white cope. When a procession does not begin immediately after Mass, the bishop (or priest) wears a cope.
6. Incense is placed in the censer and blessed. The bishop (or priest) kneels before the altar and incenses the Blessed Sacrament.

7. The bishop (or priest) receives the humeral veil and goes up to the altar, genuflects, and, assisted by the deacon, takes the monstrance and holds it with hands covered by the two ends of the veil.
8. The procession is then formed in the following order:
 - a. the crossbearer, accompanied by candle bearers with lighted candles;
 - b. *children who have recently received First Holy Communion* (optional);
 - c. clergy (wearing copes), including deacon(s) of the Mass, concelebrants and visiting bishops;
 - d. the minister carrying the bishop's pastoral staff;
 - e. two thurifers and a boat bearer (to the side);
 - f. the bishop (or priest) carrying the Blessed Sacrament with the humeral veil;
 - g. assisting deacon(s);
 - h. *torchbearer for baldachin (canopy)* (optional);
 - i. assisting ministers;
 - j. choir;
 - k. faithful.
9. The procession begins and is arranged in accordance with local custom and in conformity to laws regulating the practice of public gatherings and processions.

PROCESSION OF THE BLESSED SACRAMENT

10. The rubrics allow for several forms of procession. One form of procession may take place on church property, but not within the church solely. Another form of procession may be longer and go out into the parish neighbourhood when the appropriate municipal permits have been secured.
11. In both forms of the procession, optional Eucharistic stations may be set up along the procession route. The procession moves from one station to another. The number of stations in a procession is at the discretion of the pastor and in accordance with the community's custom. Each station should be furnished with an altar, on which an altar cloth, corporal and candles be placed. Flowers and other decorations may be added according to local custom.
12. The procession may proceed in silence or with appropriate Eucharistic hymns, prayers and litanies.
13. At each Eucharistic station, prayers may be said, including a reading from Scripture, a litany or other appropriate prayers. If pastorally advantageous, Benediction may be given at the end of each prayer service before continuing the procession. A sample prayer service is included in Appendix I that may be used at a Eucharistic station along with several options of opening prayers, responsories, Scriptural readings and litanies.

PROCESSION BACK TO THE CHURCH

14. At the end of the procession, Eucharistic Benediction is given in the church.

BENEDICTION

15. The ministers enter the sanctuary and go to their places. The bishop (or priest) goes up to the altar and remains standing. The faithful kneel. The deacon takes the monstrance from the bishop (or priest) and places it on the altar. The bishop and deacon genuflect and, laying aside the humeral veil, kneel before the altar.

16. Incense is placed in the censure and the bishop (or priest) incenses the Blessed Sacrament. During the incensation the hymn *Tantum ergo* (see *Catholic Book of Worship III*, 688) or another Eucharistic hymn is sung.

17. The bishop (or priest) says:

Let us pray.

Lord Jesus Christ,
you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
God for ever and ever.

R. Amen.

18. The bishop (or priest) receives the humeral veil, genuflects and, taking the monstrance in his hands, makes the sign of the Cross over the people with it in silence. He replaces the monstrance on the altar after the blessing and kneels in front of the altar.

19. The humeral veil is removed and the Divine Praises are said.

THE DIVINE PRAISES

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.
Amen.

REPOSITION

20. The bishop (or priest) receives the humeral veil, removes the luna with the Blessed Sacrament from the monstrance and places it in the tabernacle. Once the Blessed Sacrament is reposed, the people stand and sing an appropriate Eucharistic hymn.

ACCLAMATION OR HYMN

HOLY GOD, WE PRAISE YOUR NAME

Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your scepter claim;
All in heav'n above adore you.
Infinite your vast domain;
Everlasting is your reign.

Hark, the glad celestial hymn
Angel choirs above are raising:
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
"Holy, holy, holy, Lord!"

21. After the people have sung an appropriate Eucharistic hymn, the ministers depart.

APPENDIX I

SAMPLE PRAYER SERVICE FOR A EUCHARISTIC STATION

When all the faithful have assembled at the station, the bishop (or priest) places the monstrance on the altar. The humeral veil is removed. The bishop (or priest) begins:

SIGN OF THE CROSS

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

RESPONSORY

Bishop (or Priest):

I am the living bread come down from heaven, Alleluia.

Assembly:

Anyone who eats this bread will live forever, Alleluia.

PRAYER

Bishop (or Priest):

Let us pray.

Lord our God,
in this great sacrament
we come into the presence of Jesus Christ, your Son
born of the Virgin Mary
and crucified for our salvation.

May we who declare our faith in this fountain of love and mercy drink from it the water of everlasting life.

We ask this through Christ our Lord.

R. Amen.

WORD OF GOD

John 6. 53 – 58

✠ A reading from the holy Gospel according to John.

Jesus said to the crowds, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Whoever eats my flesh and drinks my blood abides in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

LITANY OF THE MOST BLESSED SACRAMENT

Lord, have mercy,
Christ, have mercy,
Lord, have mercy,

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

God the Father of Heaven,
God the Son, Redeemer of the world,
God, the Holy Spirit,
Holy Trinity, One God,

*have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.*

Living Bread, who from heaven descended,
Hidden God and Savior,
Grain of the elect,
Holy Sacrifice,
Living Sacrifice,
Sacrifice pleasing to God,

*have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.*

Food of angels,
Hidden manna,
Spotless oblation,
Perpetual sacrifice,
Lamb without spot,
Purest Feast,

*have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.*

Our food and guest,
Cup of blessing,
Offeror and offering,

*have mercy on us.
have mercy on us.
have mercy on us.*

Mystery of faith,
Sacrament of holiness,
Bond of love,
Memory of God's wonders,
Supersubstantial Bread,
Bloodless sacrifice,
Most Holy and most august Mystery,
Divine medicine of immortality,
Most powerful aid of grace,

have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.

Most high and venerable Sacrament,
Most holy of all sacrifices,
Word made flesh, living in us,
Heavenly antidote, by which we are preserved
from sin,
Most holy Commemoration of the Passion of
Our Lord,
Most stupendous of all miracles,

have mercy on us.
have mercy on us.
have mercy on us.

have mercy on us.

have mercy on us.
have mercy on us.

Gift transcending all abundance,
Most high memorial of divine love,
Infinite Divine Treasure of God,
Awesome and life-giving Sacrament,
Refreshment of holy souls,
Sweetest banquet at which the Angels serve,

have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.

True propitiatory Sacrifice for the living and the dead,
Viaticum of those dying in the Lord,
Pledge of future glory,

have mercy on us.
have mercy on us.
have mercy on us.

Be merciful,
From the unworthy reception of Your Body and Blood,
From the concupiscence of the flesh,
From the concupiscence of the eyes,
From pride,
From every occasion of sin,

deliver us, O Lord.
deliver us, O Lord.
deliver us, O Lord.
deliver us, O Lord.
deliver us, O Lord.
deliver us, O Lord.

Through that desire, with which You desired to eat
the Passover with Your disciples,
Through that profound humility with which You
washed Your disciples' feet,
Through that most ardent love, with which You
instituted this Divine Sacrament,
Through Your most precious Blood, which You have
left for us upon the altar,
Through those five wounds of Your most holy Body,

deliver us, O Lord.

deliver us, O Lord.

deliver us, O Lord.

deliver us, O Lord.

which You have given up for us,

deliver us, O Lord.

We sinners,

we beseech You, hear us.

That You would deem worthy to preserve and increase the faith, reverence, and devotion in us towards this admirable Sacrament,

we beseech You, hear us.

That You would deem worthy to lead us through the true confession of our sins to a frequent reception of the Eucharist,

we beseech You, hear us.

That You would deem worthy to free us from every heresy, falsehood, and blindness of the heart,

we beseech You, hear us.

That You would deem worthy to impart to us the heavenly and precious fruits of this most Holy Sacrament,

we beseech You, hear us.

That You would deem worthy to protect and strengthen us in our hour of death with this heavenly viaticum, Jesus Son of God,

we beseech You, hear us.

we beseech You, hear us.

Christ, hear us,

Christ, hear us.

Christ, graciously hear us,

Christ, graciously hear us.

Lamb of God, who take away the sins of the world,

spare us, O Lord.

Lamb of God, who take away the sins of the world,

graciously hear us, O Lord.

Lamb of God, who take away the sins of the world,

have mercy on us, O Lord.

Let us pray.

O God, who under a marvelous Sacrament

has left us a memorial of Your Passion,

grant us, so to venerate the sacred mysteries of Your Body and Blood,

that we may ever perceive within us the fruit of Your redemption,

Who lives and reigns forever and ever. Amen.

BENEDICTION

The bishop (or priest) receives the humeral veil, genuflects and, taking the monstrance in his hands, makes the sign of the Cross over the people with it in silence. The procession continues.

APPENDIX II

VARIOUS TEXTS TO BE USED AT EUCHARISTIC STATIONS

I. RESPONSORIES

They recognized the Lord Jesus, alleluia.

– In the breaking of the bread, alleluia.

You fed your people with the food of angels, alleluia.

– You gave them bread from Heaven, alleluia.

Holy priests will offer incense, alleluia.

– And bread to God, alleluia.

I will give to the one who is victorious, alleluia.

– The hidden bread and a new name, alleluia.

I am the living bread come down from heaven, alleluia.

– Anyone who eats this bread will live forever, alleluia.

Christ the Lord is a priest for ever in the line of Melchizedek, alleluia.

– He offered up bread and wine, alleluia.

I will take up the cup of salvation, alleluia.

– and I will offer a sacrifice of praise, alleluia.

II. PRAYERS

Let us pray.

Lord our God,
you have given us the true bread from heaven.
In the strength of this food
may we live always by your life
and rise in glory on the last day.

We ask this through Christ our Lord. Amen.

or

Let us pray.

Almighty and eternal God,
you have appointed your Only Begotten Son
the Redeemer of the world,
and willed to be appeased by his Blood.
Grant, we beg of you,
that we may worthily adore this price of our salvation,
and through its power be safeguarded from the evils of the present life,
so that we may rejoice in its fruits for ever in heaven.
Through the same Christ our Lord. Amen.

or

Let us pray.

Father, who through the blood of Jesus your Son,
the Lamb sacrificed on the Cross,
redeemed us, sanctified us, and made us your people;
grant that all may accept this gift of your love,
celebrate it joyfully in the Spirit,
and drink of it in the Eucharistic chalice,
the sign of your covenant and blessing.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
God, for ever and ever. Amen.

or

Let us pray.

O God, who by the Precious Blood of your Only Begotten Son
have redeemed the whole world,
preserve in us the work of your mercy,
so that, ever honoring the mystery of our salvation,
we may merit to obtain its fruits.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Amen.

or

Let us pray.

Remember your mercies, O Lord,
and with your eternal protection sanctify your servants,
for whom Christ your Son, by the shedding of his Blood,
established the Paschal Mystery.
Who lives and reigns for ever and ever. Amen.

or

Let us pray.

O God, who for your glory
and the salvation of the human race
willed to establish Christ as the eternal High Priest,
grant that the people he has gained for you by his Blood
may, through their participation in his memorial,
experience the power of his Cross and Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Amen.

or

Let us pray.

O God, whose mercies are without number
and whose treasure of goodness is infinite,
graciously increase the faith of the people consecrated to you,
that all may grasp and rightly understand
by whose love they have been created,
through whose Blood they have been redeemed,
and by whose Spirit they have been reborn.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Amen.

III. BIBLICAL READINGS

A reading from the holy Gospel according to Mark.

Mark 14.12 – 16, 22 – 26

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, the disciples said to Jesus, ‘Where do you want us to go and make the preparations for you to eat the Passover?’ So he sent two of his disciples, saying to them, ‘Go into the city, and a man

carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, “The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?” He will show you a large room upstairs, furnished and ready. Make preparations for us there.’ So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, ‘Take; this is my body.’ Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, ‘This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.’ When they had sung the hymn, they went out to the Mount of Olives.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

or

A reading from the holy Gospel according to Luke.

Luke 24.13 – 35

On the first day of the week, two of the disciples were going to a village called Emmaus, about eleven kilometres from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of Angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the Prophets have declared! Was it not necessary that the Christ should suffer these things and then enter into his glory?’ Then beginning with Moses and all the Prophets, he interpreted to them the things about himself in all the Scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their

eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the Scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

or

A reading from the holy Gospel according to Luke.

Luke 22.14 – 20

When the hour came, Jesus took his place at the table, and the Apostles with him. He said to them, ‘I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.’ Then he took a cup, and after giving thanks he said, ‘Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.’ Then Jesus took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, ‘This is my Body, which is given for you. Do this in remembrance of me.’ And he did the same with the cup after supper, saying, ‘This cup that is poured out for you is the new covenant in my Blood.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

or

A reading from the holy Gospel according to John.

John 19.31 – 37

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the Scripture might be fulfilled, ‘None of his bones shall be broken.’ And again another passage of Scripture says, ‘They will look on the one whom they have pierced.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

or

A reading from the First Letter of St. Paul to the Corinthians. **1 Corinthians 10.14 – 22a**

My dear friends, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the Blood of Christ? The bread that we break, is it not a sharing in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel; are not those who eat the sacrifices partners in the altar? What do I imply then? That food sacrificed to idols is anything, or that an idol is anything? No, I imply that what pagans sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. Or are we provoking the Lord to jealousy?

The Word of the Lord.

R. Thanks be to God.

or

A reading from the First Letter of St. Paul to the Corinthians. **1 Corinthians 11.23 – 26**

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my Body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my Blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord.

R. Thanks be to God.

Jesus, King of the Patriarchs,
Jesus, Master of the Apostles,
Jesus, Teacher of the Evangelists,
Jesus, Strength of Martyrs,
Jesus, Light of Confessors,
Jesus, Purity of Virgins,
Jesus, Crown of all Saints,

*have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.*

Be merciful,
Be merciful,

*spare us, O Jesus!
graciously hear us, O Jesus!*

From all evil,
From all sin,
From your wrath,
From the snares of the devil,
From the spirit of fornication,
From everlasting death,
From the neglect of your inspirations,

*deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.*

Through the mystery of your holy Incarnation,
Through your Nativity,
Through your Infancy,
Through your most divine Life,
Through your Labors,
Through your Agony and Passion,
Through your Cross and Dereliction,
Through your Sufferings,
Through your Death and Burial,
Through your Resurrection,
Through your Ascension,
Through your Institution of the Most Holy Eucharist,
Through your Joys,
Through your Glory,

*deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.
deliver us, O Jesus.*

Lamb of God, who take away the sins of the world,
Lamb of God, who take away the sins of the world,
Lamb of God, who take away the sins of the world,

*spare us, O Jesus!
graciously hear us, O Jesus!
have mercy on us, O Jesus!*

Jesus, hear us.

Jesus, graciously hear us.

Let us pray.

O Lord Jesus Christ,
you have said, "Ask and you shall receive;
seek, and you shall find;
knock, and it shall be opened to you";

mercifully attend to our supplications,
and grant us the grace of your most divine love,
that we may love you with all our hearts,
and in all our words and actions,
and never cease to praise you.

Make us, O Lord, to have a perpetual fear and love of your holy name,
for you never fail to govern those whom you solidly establish in your love.
You, who live and reign forever and ever. Amen.

LITANY OF THE MOST PRECIOUS BLOOD OF JESUS

Lord, have mercy,
Christ, have mercy,
Lord, have mercy,
Christ, hear us,
Christ, graciously hear us,

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Christ, hear us.
Christ, graciously hear us.*

God, the Father of Heaven,
God the Son, Redeemer of the world,
God, the Holy Spirit,
Holy Trinity, One God,

*have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.*

Blood of Christ, Only Begotten Son of the Eternal
Father,

save us.

Blood of Christ, Incarnate Word of God, *save us.*

Blood of Christ, of the New and Eternal Testament,

save us.

Blood of Christ, falling upon the earth in the Agony,

save us.

Blood of Christ, shed profusely in the Scourging,

save us.

Blood of Christ, flowing forth in the Crowning with
Thorns,

save us.

Blood of Christ, poured out on the Cross,

save us.

Blood of Christ, price of our salvation,

save us.

Blood of Christ, without which there is no forgiveness, *save us.*

Blood of Christ, Eucharistic drink and refreshment
of souls,

save us.

Blood of Christ, stream of mercy,

save us.

Blood of Christ, victor over demons,

save us.

Blood of Christ, courage of Martyrs,

save us.

Blood of Christ, strength of Confessors,

save us.

Blood of Christ, bringing forth Virgins,

save us.

Blood of Christ, help of those in peril,

save us.

Blood of Christ, relief of the burdened,

save us.

Blood of Christ, solace in sorrow,

save us.

Blood of Christ, hope of the penitent, *save us.*
Blood of Christ, consolation of the dying, *save us.*
Blood of Christ, peace and tenderness of hearts, *save us.*
Blood of Christ, pledge of eternal life, *save us.*
Blood of Christ, freeing souls from purgatory, *save us.*
Blood of Christ, most worthy of all glory and honor, *save us.*

Lamb of God, who take away the sins of the world, *spare us, O Lord!*
Lamb of God, who take away the sins of the world, *graciously hear us, O Lord!*
Lamb of God, who take away the sins of the world, *have mercy on us.*

You have redeemed us, O Lord, in your Blood. *And made us, for our God,*
a kingdom.

Let us pray.

Almighty and eternal God,
you have appointed your Only Begotten Son the Redeemer of the world,
and willed to be appeased by his Blood.
Grant, we beg of you, that we may worthily adore this price of our salvation,
and through its power be safeguarded
from the evils of the present life,
so that we may rejoice in its fruits forever in heaven.
Through the same Christ our Lord. Amen.

LITANY OF OUR LORD JESUS CHRIST PRIEST AND VICTIM

Lord, have mercy, *Lord, have mercy.*
Christ, have mercy, *Christ, have mercy.*
Lord, have mercy, *Lord, have mercy.*
Christ, hear us. *Christ, hear us.*
Christ, graciously hear us. *Christ, graciously hear us.*

God the Father of Heaven, *Have mercy on us.*
God the Son, Redeemer of the world, *Have mercy on us.*
God, the Holy Spirit, *Have mercy on us.*
Holy Trinity, one God, *Have mercy on us.*

Jesus, Priest and Victim, *Have mercy on us.*
Jesus, Priest forever according to the order of
Melchizedek, *Have mercy on us.*
Jesus, Priest Whom God sent to evangelize the poor, *Have mercy on us.*
Jesus, Priest Who at the Last Supper instituted the
everlasting Sacrifice, *Have mercy on us.*

Jesus, Priest always living to intercede for us, *Have mercy on us.*
Jesus, High Priest anointed by the Father with the Holy
Spirit and with power, *Have mercy on us.*
Jesus, High Priest chosen from among men, *Have mercy on us.*
Jesus, High Priest appointed for men, *Have mercy on us.*
Jesus, High Priest of our confession of faith, *Have mercy on us.*
Jesus, High Priest of greater glory than Moses, *Have mercy on us.*
Jesus, High Priest of the true Tabernacle, *Have mercy on us.*
Jesus, High Priest of the good things to come, *Have mercy on us.*

Jesus, High Priest holy, innocent and undefiled, *Have mercy on us.*
Jesus, High Priest faithful and merciful, *Have mercy on us.*
Jesus, High Priest burning with zeal for God
and souls, *Have mercy on us.*
Jesus, High Priest perfect forever, *Have mercy on us.*
Jesus, High Priest, Who pierced by Your own Blood
the Heavens, *Have mercy on us.*
Jesus, High Priest, Who initiated for us new life, *Have mercy on us.*
Jesus, High Priest, Who loved and washed us from
our sins in Your Blood, *Have mercy on us.*
Jesus, High Priest, Who offered Yourself to God as
an oblation and victim, *Have mercy on us.*

Jesus, Victim of God and of men, *Have mercy on us.*
Jesus, Victim, holy and immaculate, *Have mercy on us.*
Jesus, pleasing Victim, *Have mercy on us.*
Jesus, peace-making Victim, *Have mercy on us.*

Jesus, Victim of propitiation and praise, *Have mercy on us.*
Jesus, Victim of reconciliation and peace, *Have mercy on us.*
Jesus, Victim in Whom we have confidence and
access to God, *Have mercy on us.*
Jesus, Victim living forever and ever, *Have mercy on us.*

Be merciful, *deliver us, O Lord.*

From rashly entering the clergy, *deliver us, O Lord.*
From the sin of sacrilege, *deliver us, O Lord.*
From the spirit of incontinence, *deliver us, O Lord.*
From base pursuits, *deliver us, O Lord.*
From every lapse into simony, *deliver us, O Lord.*
From the unworthy dispensing of the Church's
treasures, *deliver us, O Lord.*
From the love of the world and its vanities, *deliver us, O Lord.*
From the unworthy celebration of Your Mysteries, *deliver us, O Lord.*

Through Your eternal priesthood,
Through Your holy anointing, You were constituted
Priest by God the Father,
Through Your priestly spirit,
Through that ministry, You glorified Your Father
upon earth,
Through Your own bloody immolation made once on
the Cross,
Through that same Sacrifice renewed daily on the
altar,
Through that Divine power, which You invisibly
exercise in Your priests,

deliver us, O Jesus.

deliver us, O Jesus.

deliver us, O Lord.

deliver us, O Lord.

deliver us, O Lord.

deliver us, O Lord.

deliver us, O Lord.

That You would deem worthy to preserve the universal
priestly order in holiness of religion,
That You would deem worthy to provide Your people
Shepherd according to Your heart,
That You would deem worthy to fill them with the
spirit of Your priesthood,
That the lips of priests might guard true knowledge,
That You would deem worthy to send faithful laborers
into Your harvest,
That You would deem worthy multiply faithful
dispensers of Your mysteries,
That You would deem worthy to grant them
perseverance in the service of Your Will,
That You would deem worthy to grant them meekness
in the ministry, skill in action and constancy in prayer,
That You would deem worthy to promote through
them everywhere the veneration of the Blessed
Sacrament,
That You would deem worthy to receive into Your joy
those who have served You well,

We beseech you, hear us.

We beseech you, hear us.

We beseech you, hear us.

We beseech you, hear us.

We beseech you, hear us.

We beseech you, hear us.

We beseech you, hear us.

We beseech you, hear us.

We beseech you, hear us.

We beseech you, hear us.

Lamb of God, who take away the sin of the world,
Lamb of God, who take away the sin of the world,
Lamb of God, who take away the sin of the world,

spare us, o Lord.

graciously hear us, o Lord.

have mercy on us, o Lord.

Jesus, Our Priest, hear us

*Jesus, Our Priest,
graciously hear us.*

Let us pray.

O God, sanctifier and guardian of Your Church,
raise up in her by Your Spirit
suitable and faithful stewards of the sacred mysteries,

that by their ministry and example,
the Christian people may be directed
along the way of salvation under Your protection.
Through Christ Our Lord. Amen.

or

O God, who, for Your glory and the salvation of the human race,
wished to establish Christ as the supreme priest,
grant that the people whom he purchased for You with his own blood,
by participating in his memorial,
may receive the power of his cross and resurrection.
Who lives and reigns for ever and ever. Amen.

LITANY OF THE MOST SACRED HEART OF JESUS

Lord, have mercy,
Christ, have mercy,
Lord, have mercy,
Christ, hear us.
Christ, graciously hear us.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Christ, hear us.
Christ, graciously hear us.*

God, the Father of Heaven,
God the Son, Redeemer of the world,
God, the Holy Spirit,
Holy Trinity, One God,

*have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.*

Heart of Jesus, Son of the Eternal Father,
Heart of Jesus, formed by the Holy Spirit in the womb
of the Virgin Mother,
Heart of Jesus, substantially united to the Word of
God,
Heart of Jesus, of Infinite Majesty,
Heart of Jesus, Sacred Temple of God,
Heart of Jesus, Tabernacle of the Most High,
Heart of Jesus, House of God and Gate of Heaven,
Heart of Jesus, burning furnace of charity,
Heart of Jesus, abode of justice and love,
Heart of Jesus, full of goodness and love,
Heart of Jesus, abyss of all virtues,
Heart of Jesus, most worthy of all praise,
Heart of Jesus, king and center of all hearts,
Heart of Jesus, in whom are all the treasures of
wisdom and knowledge,

*have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.*

Heart of Jesus, in whom dwells the fullness of divinity, *have mercy on us.*
Heart of Jesus, in whom the Father was well pleased, *have mercy on us.*
Heart of Jesus, of whose fullness we have all received, *have mercy on us.*
Heart of Jesus, desire of the everlasting hills, *have mercy on us.*
Heart of Jesus, patient and most merciful, *have mercy on us.*
Heart of Jesus, enriching all who invoke you, *have mercy on us.*
Heart of Jesus, fountain of life and holiness, *have mercy on us.*
Heart of Jesus, propitiation for our sins, *have mercy on us.*
Heart of Jesus, loaded down with opprobrium, *have mercy on us.*
Heart of Jesus, bruised for our offenses, *have mercy on us.*
Heart of Jesus, obedient to death, *have mercy on us.*
Heart of Jesus, pierced with a lance, *have mercy on us.*
Heart of Jesus, source of all consolation, *have mercy on us.*
Heart of Jesus, our life and resurrection, *have mercy on us.*
Heart of Jesus, our peace and reconciliation, *have mercy on us.*
Heart of Jesus, victim for our sins, *have mercy on us.*
Heart of Jesus, salvation of those who trust in you, *have mercy on us.*
Heart of Jesus, hope of those who die in you, *have mercy on us.*
Heart of Jesus, delight of all the Saints, *have mercy on us.*

Lamb of God, who take away the sins of the world, *spare us, O Lord.*
Lamb of God, who take away the sins of the world, *graciously hear us, O Lord.*
Lamb of God, who take away the sins of the world, *have mercy on us.*

Jesus, meek and humble of heart. *Make our hearts like to yours.*

Let us pray.

Almighty and eternal God,
look upon the Heart of your most beloved Son
and upon the praises and satisfaction
which he offers you in the name of sinners;
and to those who implore your mercy,
in your great goodness, grant forgiveness
in the name of the same Jesus Christ, your Son,
who lives and reigns with you forever and ever. Amen.

Acknowledgements

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“Litany of the Most Blessed Sacrament.” Decree Prot. N. 1050/11/L. Congregation for Divine Worship and the Discipline of the Sacraments. May 30, 2013. Translation by Archdiocese of Toronto.

“Litany of Our Lord Jesus Christ Priest and Victim.” Decree Prot. N. 1050/11/L. Congregation for Divine Worship and the Discipline of the Sacraments. May 30, 2013. Translation by Archdiocese of Toronto.